

Phone Nos. : (0343) 2545842
2546994 } EPABX
2546108 }
2545828 Mayor

E-mail : durgapurcorporation@gmail.com

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216
DIST. - PASCHIM BARDHAMAN

Ref. No. DMC/WS/692

Date 26/10/18

To
Abhijit Gorai & Othrs.
Nutanpally, Bhiringi,
Durgapur-713213.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/683, Dated :-11.10.2018 this is to inform you that the only drinking water supply at your site at Nutanpally School Para, Durgapur-713213, Mouza - Bhiringi, R.S. Plot No-403(P), 404(P), 405, 406, L.R.Plot No-1165,1166 & 1191, J.L.No-119, R.S.Khatian No-1391,L.R.Khatian No-10918, 10919, 10920 & 10921, Holding No.-299/New & 300/New, Ward No. - 14, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal has been considered in our proposed 4MGD/15MGD Water Supply Project.

1st Installed amount of Rs. 9,00,000/- has been deposited by the consumer Vide M.R. No.20731, Dated - 11.10.2018.

After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.

Memo No.DMC/SW/_____

Copy to :-

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-In-Council, Water, DMC.

P. M. Gupta
23/10/18
Commissioner,
Durgapur Municipal Corporation
Date: _____

P. M. Gupta
23/10/18
Commissioner,
Durgapur Municipal Corporation

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DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216
DIST. - PASCHIM BARDHAMAN

Ref. No. DMC/WS/683

Date 11/10/18.

To
Abhijit Gorai & Others.
Nutanpally, Bhiringi,
Durgapur-713213.

Sub. : Demand Letter for Contribution towards project cost for execution of 4MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- 1) The rate of Contribution for each Constructed Flat/Commercial/Institutional Building will be Rs. 45,000/- per flat/per 800 Liter of Water. Hence, the Total Contribution Amount will be Rs. 18,00,000/- for G+4 High Rise Building having 40 nos. of flats.
- 2) Total Contribution i.e. Rs.18,00,000/- will have to be deposited before issuing of Water Clearance Certificate through Cheque /DD in 03 Nos. installment as per schedule.

You are requested to deposit your contribution amount as per following schedule:-

1. 1st installed amount of Rs. 9,00,000/- within 10.11.2018
2. 2nd installed amount of Rs. 4,50,000/- within 10.05.2019.
3. 3rd installed amount of Rs. 4,50,000/- within 10.11.2019 or date of completion certificate whichever is earlier.

Site Details: -Nutanpally School Para, Durgapur-713213, Mouza - Bhiringi, R.S. Plot No-403(P), 404(P), 405,406, L.R.Plot No-1165,1166 & 1191, J.L.No-119, R.S.Khatian No-1391,L.R.Khatian No-10918, 10919, 10920 & 10921, Holding No.-299/New & 300/New, Ward No. - 14, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

P. M. H.
11/10/18

Commissioner

Durgapur Municipal Corporation

Date _____

Memo No-DMC/WS/_____

Copy to :-1) The Hon'ble Mayor, DMC.

2) The M/MIC, Water & Market, DMC.

Cashier
Pl. deposit Rs. 9,00,000/-
for contribution of water supply
ac code no - 140-40-06 (22)
11/10/18

Commissioner
Durgapur Municipal Corporation



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇔ (0343) 2545842, 2546994, 2546107 * Mayor : 2545828 * Fax No. : 254-6472
Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / CB/057/17.....

Date 10.11.18.....

To

Abhijit Gorai & others

25/19 Ashok Avenue

A-Zone Durgapur-04

SUB :- DEMAND NOTICE

It is to inform you that as per floor area statement shown in submitted plan by you vide File No. CB/057/17 the following amount is to be deposited by you.

Levy	: Rs.	2092354 .00
Occupancy Fees	: Rs.	46336.00
Cess	: Rs.	196365.00
Priority Fees	: Rs.	137006.00
Total	: Rs	24,72,061.00

(Rupees twenty four lakhs seventy two thousand and sixty one only).

The Amount of Levy fees , Occupancy fees, Priority fees may be deposited in one DD/ Account payee cheque in favour of Durgapur Municipal Corporation and L/W cess may be deposited other demand DD/ Account payee cheque in favour of Durgapur Municipal Corporation


10.11.18

Finance Officer

Durgapur Municipal Corporation


10/11/18

FORM - D

Durgapur Municipal Corporation

CITY CENTRE, DURGAPUR -16, DIST - BURDWAN

Memo No. DMC/CP/CO/057/17

Dated.....

From: The Commissioner / SECRETARY,
Durgapur Municipal Corporation
City Centre, Durgapur - 16

To: Smt. Abhijit Gosai, Smt. Biswajit Gosai,
Smt. Jyotona Gosai & Smt. Krishna Gosai
25/19 Ashok Ave., A-Zone, Durgapur-04

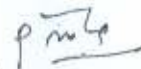
Sub: Plan for development of site or erection of building on
Rehabilitation / R.S. Plot No. / Layout Plot No. 403 (P) 404 (P) 405, 406
Mouza Chingri J.L. No. 119 L.R. No - 1165, 1166
P.S. Durgapur Dist, Burdwan 2, 1191
Ref.: Building / Development Plan CP/057/17
of 18-19 dt. 20.08.2018

Dear Sir,

Please find herewith one set of drawing duly approved by the Authority.

1. The building shall not be constructed within the restricted distance of the electric wire running on any side of the site under provisions of the Indian Electricity rules.
2. One copy of the approved plan shall always be kept at the site when building operations are in progress and such plan shall be made available for inspection whenever so required by any authorised representative or officer of Durgapur Municipal Corporation. If as a result of inspection, it is found that the construction is not according to the approved plan, the Authority reserves the right to take legal action against it.
3. Not less than seven days before the commencement of work a written notice shall be sent to the Secretary specifying the date on which work is proposed to commence.
4. Within one month from the date of completion of erection of each building for which permission has been obtained, the owner / Agent of building shall, by a notice in writings report fact of each completion to the authority.
5. The plain remains valid for two years from the date of approve and may be renewed thereafter for a further period of two years on payment of a fee or Rupees . One hundred / Two hundred and on production of the previously sanctioned Building plan.
6. Please take notice that after the expiry of the terms, if you are found to develop site/ erect a building or continuing to development / erection of a Buildings, as the case may be, such development / erection shall be deemed to be without permission.

Your's faithfully,



Commissioner / Secretary
Durgapur Municipal Corporation

Commissioner
Durgapur Municipal Corporation

Memo No. DMC/.....
Dated, Durgapur the
Copy Forwarded to

